

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OUR OWN ENGLISH HIGH SCHOOL,SHARJAH-BOYS' BRANCH
2	AFFILIATION NO.(IF APPLICABLE)	6630063
3	SCHOOL CODE (IF APPLICABLE)	90163
4	COMPLETE ADDRESS WITH PIN CODE	OUR OWN ENGLISH HIGH SCHOOL, SHARJAH - BOYS BRANCH, AL JUWAIZA, P.O BOX 150807 SHARJAH, UNITED ARAB EMIRATES
5	PRINCIPAL NAME	SRIVALSAN MURUGAN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	info_oob@gemsedu.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	00971504331129

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosures

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gemsourownenglishboys-sharjah.com/Admissions/Tuition-Fees
2	ANNUAL ACADEMIC CALENDER	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/CBSE-Required-Documents

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/Mandatory-Public-Disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gemsourownenglishboys-sharjah.com/About-Us/CBSE-Disclosures/CBSE-Required-Documents

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SRIVALSAN MURUGAN
2	TOTAL NO. OF TEACHERS	167
	PGT	20
	TGT	89
	PRT	58
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	Ms.Sumy Chacko, Ms. Aparna Prakash, Ms. Christine Paulose, Ms. Cinu Baby
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Sandhya Nair

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	225	225	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	224	224	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19789
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	111 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	59
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=MkzkhM2r8-A